

**RURAL WATER DISTRICT #2
MEMBERSHIP TRANSFER:**

ASSIGNMENT BY SELLER:

FOR VALUE RECEIVED _____, THE OWNER OF
MEMBERSHIP/ACCOUNT NUMBER _____, OF RURAL WATER DISTRICT #2, CHEROKEE
COUNTY, OKLAHOMA, HEREBY ASSIGN(S), CONVEY(S), AND TRANSFER(S) SAID MEMBERSHIP
TO: _____.

SELLER'S FORWARDING ADDRESS:

	SIGNATURE	(SELLER)	DATE
	SIGNATURE	(SELLER)	DATE

FINAL METER READING _____

**NOTICE: ACCOUNT WILL BE TRANSFERRED WHEN FINAL BILL IS PAID & ACCOUNT IS
CURRENT.**

TRANSFER FEE \$100.00

ACCEPTANCE OF THE ASSIGNMENT BY BUYER:

_____ THE ASSIGNEE(S) NAMED IN THE ABOVE
ASSIGNMENT, HEREBY ACCEPT(TS) THE ASSIGNMENT OF MEMBERSHIP/ACCOUNT # _____
AND AGREE TO ASSUME AND BE BOUND BY ALL OF THE OBLIGATIONS IMPOSED UPON THE
HOLDER OF SUCH MEMBERSHIP BY THE BY-LAWS AND THE RULES AND REGULATIONS OF
RURAL WATER DISTRICT #2, CHEROKEE COUNTY, OKLAHOMA.

	SIGNATURE	(BUYER)	DATE
MAILING ADDRESS	SIGNATURE	(BUYER)	DATE

TELEPHONE NUMBER _____

CONSENT TO MEMBERSHIP ASSIGNMENT BY BOARD OF DIRECTORS:

PURSUANT TO APPROVAL OF THE BOARD OF DIRECTORS OF RURAL WATER DISTRICT #2,
CHEROKEE COUNTY, OKLAHOMA, SAID WATER DISTRICT HEREBY CONSENTS TO AND
APPROVES THE TRANSFER OF THE ABOVE MENTIONED MEMBERSHIP/ACCOUNT # _____
FROM _____ TO _____
AND AGREES TO FURNISH WATER SERVICE TO THE ASSIGNEE UPON THE SAME TERMS AND
CONDITIONS THAT SERVICE WAS FURNISHED TO THE ASSIGNORS.

RURAL WATER DISTRICT #2
26268 S 532 RD
PARK HILL, OK 74451
918-457-6094
HOURS MONDAY-THURSDAY 9-2

BY: _____
CHAIRMAN